## THE ENCOURAGER

the Magazine of the Cursillo Movement in the Diocese of Newcastle Is published three times per year:

#### **2019 EDITION DEADLINES:**

AUTUMN/APRIL - FRIDAY 1ST MARCH, 2019 WINTER/AUGUST - MONDAY 1ST JULY, 2019 SUMMER/DECEMBER - FRIDAY 1ST NOVEMBER, 2019

> Happenings, poems, letters, photos (ipeg) are invited from Cursillistas.

Articles should generally be a maximum 300 words, 1 page, if typing use simple formatting.

Email to: theeditorcursilloencourager@hotmail.com as an attached Word document or send as part of message.

Or post to: Editorial Committee, PO Box 174 Waratah 2298



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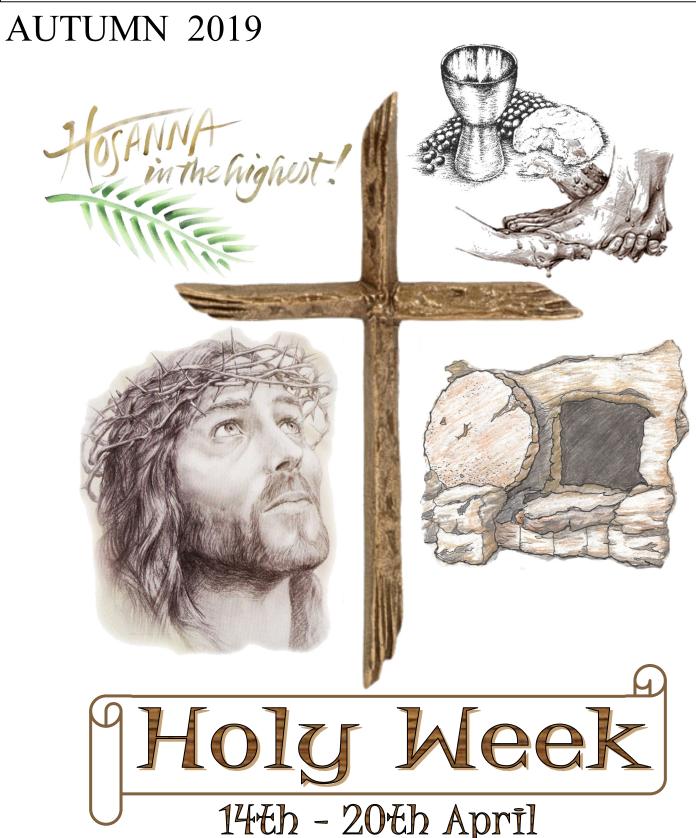


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## http://www.cursillonewcastle.org.au

- Anglican Cursillo in Diocese of Newcastle
- Find Application forms
- Resources National events
- Diary Contacts
- Recent Encouragers ≈ and much more.





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Please pray for SECRETARIAT MEETING
1st Tuesday of each month @ St Paul's Beresfield
2nd April, 7th May, 4th June, 2nd July, 2019

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# FROM OUR DIOCESAN SPIRITUAL DIRECTOR



#### THE GLORY OF GOD

I think we've all seen someone's face light up – usually when they see someone they love and that someone loves them.

Consider Moses who has just come back through the "I've been to Mount Sinai" door. Moses' face was radiant after He had spent time with GOD. The people could clearly see GOD's presence in Him. How often do we spend time alone with GOD? Although our faces may not light up a room, time spent in prayer, reading the Bible and meditating should have such an effect on our lives that people will recognise that we have been with GOD.

If we claim GOD as our Father, we need to live worthy of this family name – respecting GOD's name and giving Him praise by both our words and our lives.

GOD's holiness is terribly frightening for non-believers; but a wonderful comfort for believers. GOD is morally perfect and is set apart from people and sin. He has no weaknesses or shortcomings. For sinners this is frightening because all their inadequacies and evil are exposed by the light of GOD's holiness. GOD cannot tolerate, ignore, or excuse sin. For believers, GOD's holiness gives comfort because, as we worship Him, we are lifted from the mire of sin. As we believe in Him and humble ourselves before Him, we are made holy.

When Moses came down from Mount Sinai with the 10 Commandments, his face glowed from being in GOD's presence. Moses had to put on a veil to keep the people being terrified by the brightness of his face. In his second letter to the Corinthians, Paul adds that this veil kept them from seeing the radiance fade away. Moses and his veil illustrate the fading of the old system and the veiling of the people's minds and understanding by their pride, hardness of heart and refusal to repent. The veil kept them from understanding the references to CHRIST in the Scriptures. When anyone becomes a Christian, Christ removes the veil – giving eternal life, and freedom from trying to be saved by keeping laws. And without the veil, we can be like mirrors reflecting GOD's glory.

Those who were trying to be saved by keeping the Old Testament law were soon tied up in rules and ceremonies. But now, through the Holy Spirit, GOD provides freedom from sin and condemnation. When we trust CHRIST to save us, He removes our heavy burden of trying to please Him and our guilt for failing to do so. By trusting CHRIST, we are loved, accepted, forgiven, and freed to live for Him. WHERE THE SPIRIT OF THE LORD IS, THERE IS FREEDOM.

The glory that the Spirit imparts to the believer is more excellent and lasts longer than the glory Moses experienced. By gazing at the nature of GOD with unveiled minds, we can be more like JESUS. In the transfiguration, we see the

truth about CHRIST, and it transforms us morally as we understand and apply it. Through learning about CHRIST's life, we can understand how wonderful GOD is and what He is really like. As our knowledge deepens, the Holy Spirit helps us to change. Becoming CHRIST-LIKE is a progressive experience. The more closely we follow CHRIST, the more we will be like Him.

JESUS took Peter, James and John to the top of a mountain to show them who He truly was – not merely a great prophet, but GOD's own Son. Moses representing the law and Elijah the prophets appeared with JESUS. Then GOD's voice singled out JESUS as the long-awaited Messiah who possessed divine authority. JESUS would fulfil both the law and the prophets.

Peter's desire was to build shelters for JESUS, Moses and Elijah. It may be that his understanding was that real faith is built on 3 cornerstones: the law, the prophets and JESUS. But Peter grew in his understanding; and eventually he would write of JESUS as the chosen and precious Cornerstone of the Church.

As GOD's Son, JESUS has GOD's power and authority; thus, His words should be our final authority. If a person's teaching is true, it will agree with JESUS' teachings. We must test everything we hear against JESUS' words so we won't be led astray. If we believe He is GOD's Son, then we surely will want to do what He says.

Peter James and John experienced a wonderful moment on the mountain; and probably didn't want to leave. Sometimes we too have such an inspiring experience that we want to stay where we are – away from the reality and problems of our daily life. Knowing that struggles await us in the valley encourages us to linger on the mountaintop. Yet, staying on top of the mountain stops us from ministering to others – my dad used to say that was being too heavenly minded to be of any earthly good. Instead of becoming spiritual giants, we would soon become dwarfed by our own self-centredness. We need times of retreat and renewal but only so we can return to minister to the world. Our faith must make sense off the mountain as well as on it.

I can remember something I was told when I made my Cursillo at Men's 7 in 1992: over these 3 days you have changed much; but those you are going home to haven't. The car probably still needs a wash, the washing up may still be in the sink, and the lawn probably still needs mowing. Our faith must make sense off the mountain as well as on it.



#### MONTHLY CURSILLO PRAYER DIARY

Pray everyday for Bishop Peter along with our Assistant Bishops Sonia and Charlie and our Diocese as we move to our healthy future remembering our past.

- Day 1 National Lay Director Jim Warland
- Day 2 National Secretary Paul Doyle
- Day 3 National Treasurer Leanne Doyle
- Day 4 National Episcopal Advisor Bishop Ian Palmer
- Day 5 National Spiritual Advisor Reverend Steve Niland
- Day 6 National Webmaster Allan Grey
- Day 7 National Meeting in Sydney 20th-23rd September
- Day 8 Diocesan Co-Lay Directors Lyn Carter
- Day 9 Diocesan Co-Lay Directors Bill Nicolle
- Day 10 Diocesan Spiritual Director Reverend Steve Niland
- Day 11 Diocesan Spiritual Advisor Reverend Michelle Hazel-Jawhary
- Day 12 Diocesan Secretary Rosemary Allen
- Day 13 Diocesan Treasurer Colleen Read
- Day 14 Fourth Day Applications/Promotion Noelene Lentfer and Lyne Parsons
- Day 15 Prayer Coordinator Reverend Chris Bullock
- Day 16 Servant Community Co-ordinators Brian Taylor and Barb Hayes
- Day 17 Diocesan Proctor Steve Parsons
- Day 18 'The Encourager' Editorial Team
- Day 19 Palanca Co-ordinator Lynn Dunnicliff
- Day 20 Central Coast Clergy, Servant Community, Deanery Contact, Noeline Darcy
- Day 21 Lake Macquarie Clergy, Servant Community, Deanery Contact, Brian Taylor
- Day 22 Maitland Clergy, Servant Community, Deanery Contact, Wendy Brack
- Day 23 Paterson Clergy, Servant Community, Deanery Contact, Chris and Lewis Palmer
- Day 24 Manning Clergy, Servant Community, Deanery Contact, Billie Baillie
- Day 25 Upper Hunter Clergy, Servant Community, Deanery Contact, Tony Farmer
- Day 26 Newcastle Clergy, Servant Community, Deanery Contact, Fr Chris Bullock
- Day 27 Lay Directors W48 Glenda Grono and her upcoming candidates
- Day 28 Lay Directors M48 Robert Marsh and his upcoming candidates
- Day 29 Prospective Sponsors and Potential Candidates
- Day 30 Fourth Day Community
- Day 31 World Cursillo Community, Kairos, Torch and Kairos Outside/Inside/Juvenile

FROM OUR
DIOCESAN
CO-LAY
DIRECTOR LYN CARTER



I received a gift from my daughter of a Wind Chime with a Crystal Ball hanging from the centre, I have it hanging in my outdoor area and much to my surprise and delight the crystal ball reflects an image of a rainbow into my kitchen every day. I am so blessed not only with the wind chime but the wonderful reflection of a rainbow.

I quote an extract from a book I read recently; "Whenever a rainbow appears I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth".

I am reminded the rainbow is truly a reflection and a symbol of the beauty of love. It represents, a love, a promise, a covenant, like no one else could give but the one and only God.

God did not promise we will never experience storms in our life but He has promised He will be with us during them, from the mercy of God, for the goodness of life, from the goodness of God, for our enjoyment, from God's grace. I am reminded daily from my reflection of a rainbow, that rainbows appear after mighty storms when things look their worst, out of heaven a rainbow appears.

The rainbow message still speaks to me and you. The rainbow is a sign of God's promise that he will guide us thru any storm. When we feel battered by life's storms and we are filled with doubt, just remember God's rainbow is coming and He will be there for us. I would like to share this short prayer written by Krista Williams.

"God, shine through my circumstances to show Your Glory in the midst of the storm." Amen.

Speaking of blessing next year we have been blessed to have Cursillo in our Diocese for 30 years, planning for a celebration is underway and will be held on the long weekend, 5th 6th 7th of June 2020. Please mark this date in your diary as we have exciting and exhilarating times ahead of us as we celebrate this wonderful momentous occasion. We will keep you up to date of any further developments.

Be Colores – Lyn





# MEET OUR NEW SECRETARY - ROSEMARY ALLEN W43 - TABLE OF NAOMI

I was very fortunate to grow up in a loving Christian family, a large part of my childhood spent on a small rural mixed farm on the Central Coast in an extended family environment which included my paternal grandparents. My sisters and I received our early religious

instruction from our grandmother who also ran a Sunday school each week in our lounge room for the district children.

I owe my grandmother a great deal as she was also my first piano teacher, thus sowing the seeds for the two most significant areas in my life. Four years of tertiary music study led to work as a music teacher, firstly with the NSW Education Department, then as private studio piano teacher. Later appointed as a piano examiner for the Australian Music Examinations Board and lecturer in piano studies at the Newcastle University Conservatorium while also regularly working as a professional accompanist and in the entertainment industry.

I joined the parish of St Augustine's Anglican Church, Merewether in 2011, having cut back on work commitments and very soon became immersed in parish life. My main roles in the parish include playing for our Eucharist service at Scenic Lodge each Thursday and serving on Parish Council as a church warden. I am also the parish representative for Cursillo and Samaritans.

It has been mainly through Cursillo that I have been privileged to meet many other Anglican Christians in the diocese, outside of my parish and the interaction with them has added an extra dimension to my concept of Christian family. Joining the Newcastle Deanery Servant Community has also been an enriching experience and privilege to work with such wonderfully dedicated Christians.

I believe that our faith and social justice go hand in hand and I work regularly as a volunteer with Samaritans both in Kinship Care and Emergency Response.

This latest appointment is a real challenge for me in more ways than one, but, as usual the Lord sends His helpers. The loving support from our two Lay Leaders, and my predecessor Laurel, who has been so patient and helpful, plus the encouragement of Cursillistas in my parish has helped to ease the stress a great deal.

I never cease to be amazed at how and where the Lord leads once you actually allow him to take charge and I am forever thankful for His forbearance and patience with me. He is forever faithful and has given me the love and support of brothers and sisters in Christ. The journey continues.

De colores.

Rosemary Allen

..1./.

#### A GUIDE TO PALANCA WRITING

Palanca a Spanish word means 'lever'. A Palanca letter gives support, prayer and sacrifice.

A lever enables you to move something which is beyond your strength; prayer and sacrifice enable us as Christians to accomplish more than we otherwise could.

The whole Cursillo program – the team and the candidates, the training sessions, the 3 days, the Fourth Day – is enabled and empowered by the lever of Prayer and Sacrifice offered by the Cursillo family. The sacrifice includes the giving of time for prayer and for attending the Clausura.

You are now an important member of the Cursillo family and your Palanca – your prayer and sacrifice – is vital to sustain and strengthen the Cursillo Movement.

Palanca letters are one of the many forms of Palanca you received during your 3 day weekend and we hope that you were uplifted, encouraged and strengthened by them.

You are now invited to share in this form of Palanca. When writing please remember how you felt when you received your letters and keep the feelings of the candidate uppermost in your mind.

#### **REMEMBER**

 Your Palanca letter is a brief, positive, sincere message assuring them of your active prayer support, written in Christian love to uplift and strengthen the candidate. Writing your letter by hand is an additional indication of your love.

There are 3 Palanca `drops` during the 3 days of a Cursillo. One for each day, Friday, Saturday and Sunday. Write the full name of the person you are writing to on the front. If your letter is for a particular day, mark 1, 2 or 3 LIGHTLY IN PENCIL on the top right-hand corner. If at all possible it will be given out as directed.

### A GUIDE TO PALANCA WRITING

- Prayer is the most important form of Palanca.
- Write to the candidates you know.
- Write to the team members you know.
- If you feel moved to do so then write to candidates and team members who you don't know.
- Don't feel obliged to write to all the candidates, or to write a letter for each Palanca drop or for each day.
- Let the candidate know that you have been praying for them and will continue to do so.

- Be aware of the emotional and physical stresses of the weekend. Don't assume they will be having a 'mountain-top experience' when they read the letter. Remember there is no 'right' way to experience Cursillo.
- Don't suggest things such as 'conversion'; 'beginning your journey with Christ'; 'born again'; 'finding Christ'; 'meeting Christ'; and so on. Cursillo is a program for active, committed Christians, so such suggestions can often offend.
- Encourage someone you know by telling them how much you have appreciated their Christian fellowship, and/or their wisdom and spiritual understanding, and/or their Christian leadership and involvement and enthusiasm.

Don't refer to any specific event, time, or movement of the weekend, e.g., Healing Service, Fourth Day, etc. – especially the surprises. Palanca may be delivered before that time and spoil a lovely surprise or anticipate something they have not yet experienced.

Finally to make sure your Palanca reaches your candidate on time:

- Get your Palanca in on time late Palanca may be delivered late or only delivered at the end of the weekend. Closing dates for receipt of Palanca are published in Spectrum and on the website.
- To help the volunteer sorters; if you write Palanca to a number of people, sort them alphabetically by SURNAME, (team and candidates together).
- Multiple letters for one person should be banded together in drop order and then placed in alphabetical order with Palanca for other candidates.
- Send Palanca to: Palanca Co-ordinator PO Box 174, Waratah NSW 2298





# 'Those who live in accordance with the Spirit have their minds set on what the Spirit desires.' Romans 8:5

#### What's On Your Mind?

To become the person God wants you to be, you must set your mind on the right things. You say 'If only my circumstances were different.' Your circumstances don't determine the quality of your life; how you think about them does. Poet Frederick Langbridge wrote, 'Two men looked out through prison bars; one saw mud, the other saw stars'. Both men were in identical circumstances but their perspectives were entirely different.



Recently, while researching the history of Wallsend, I discovered a remarkable story of resilience that illustrated this quote perfectly. It involved a child prodigy in Wallsend who became a world renowned violinist and a young man of faith called David Burt. From the age of eight years his talent was recognized. This young man was to win many accolades and medals for his music and two scholarships to study in Leipzig in Europe from the Newcastle Conservatorium of Music. The second of these scholarships was awarded in 1912 for three years study when he was 18 years of age.

This was to have a far reaching impact on his life. WWI began and he enlisted in the Royal Light Horse Cavalry. However, instead he was put in the trenches in France to support the Canadian Corp. His violin accompanied him and as the shells fell and men died around him, he played his violin to boost morale. A Brigadier General was to commend him on his extraordinary ability to play accompanied by the "shell percussion" and sent him a 25 franc note with his compliments.

After months in the trenches he finally rode in the cavalry only to fall and suffer a concussion which numbed his left arm and leg. Rehab in a London Hospital, ensured he could still play and he went to the Royal Flying Corp School to study. David Burt reenlisted as a Second Lieutenant in the Royal Air Force and continued to play, earning nicknames like "The Great Burtini", "The Flying Violinist", "The Violin Divertuoso", and "The Vagabond Violinist".

An air crash resulted in him suffering paralysis in his upper body and arms for 16 months, and believing they had done all that they could for him, medical staff released him from the rehab facility. While he was negotiating a rail crossing he was knocked down by a train and he suffered another head injury that completely restored feeling in his arms and his ability to play violin.

He survived the war and would give recitals in 36 countries even playing for conductors of the caliber of Richard Strauss, Siegfried and Puccini.

But his war service didn't end here as he reenlisted in RAF Bomber Command in WWII and rose to the rank of Squadron Leader with the Lancaster crews who flew over Germany.

Everywhere he served his violin accompanied him and no matter the circumstances he continued to boost the morale of all those with whom he served by playing it. He returned to Wallsend to teach music and continued to play recitals for charity and internationally. After a prolonged illness he died in 1961 in Hornsby at the age of 67 years.

God's Word will help you think with faith instead of fear, assurance instead of anxiety, and joy instead of negativity. Once you set your mind on 'what the Spirit desires,' your life will be changed forever.

Cath Chegwidden W9a





# **VALE:** DOROTHY PRIESTLEY "a Good and Faithful Servant".

Dorothy, was a person a wonderful, joyful and encouraging lady, who brought so much to Cursillo, and helped establish a strong authentic and dynamic Christian Community.

When Cursillo came to Newcastle Dorothy was only too willing to be involved and making her Cursillo Weekend on Women's 2 and she lived out her Cursillo 4<sup>th</sup> day to the end.

Dorothy served God faithfully in Cursillo, Parish, Family and Community. She was a member of Servant Community, Muso/Team Member on many Cursillo Weekends, Secretary on Secretariat and Lay Director on Women's 28a.

We give thanks for this beautiful lady her life and Apostolic Action, and the wonderful memories she has given to this Diocese and its people.

Lyn and Bill,

Co L.D's of the Diocese of Newcastle Anglican Cursillo Movement

# Diary Dates

2019

Men's and Women's Team Commissioning	11 May	Raymond Terrace
St Helier's K1 Men's #12	TBA	St Helier's
Cessnock K1 Men's #22	22-25 July	Cessnock
National Secretariat	20 September	Sydney
W48 Women's Cursillo - Glenda Grono	22-25 August	Catalina
M48 Men's Cursillo - Robert Marsh	5-8 September	Catalina
WM48 Men's and Women's Welcome Day	28 September	Morisset
Cursillo 2	4-7 October	Hong Kong
Diocesan Ultreya	2 November	St James, Wyong

NEWCASTLE DEANERY ULTREYAS			
MEREWETHER	6 for 6.30pm 14 June	St Augustine's Cnr Llewelyn & Winsor Streets, Merewether	
NEW LAMBTON	6 for 6.30pm 29 July	All Saints Church 33 Regent St, New Lambton	
NEW LAMBTON/ WALLSEND		St John the Baptist Church 18 Morehead Street, Lambton	
KOTARA SOUTH	· -	Church of the Good Shepherd 99-101 Joslin Street, Kotara	

	18 Octobe	r 99-101 Joslin Street, Kotara		
LAKE MACQUARIE DEANERY ULTREYAS				
WINDALE	2.00pm 26 May	The Church of the Transfiguration Merrigum Street & Balemo Crescent, Windale		
CARDIFF	2.00pm 28 July	St Thomas, Cardiff 5 Thomas Street, Cardiff		
SOUTHLAKES	2.00pm 22 September	All Saints Church Cnr Bridge & Newcastle Streets, Morisset		
TORONTO	2.00pm 27 October	Christ the King 211 Brighton Avenue, Toronto		
*Sunday afternoons will be an afternoon tea. Please bring and share is expected at each venue.				

CENTRAL COAST DEANERY ULTREYAS		
TOUKLEY	2pm-4pm 13 April	St Luke's Church, Toukley 27 Hammond Road
WOY WOY	2pm-4pm 15 June	St Luke's, Woy Woy 151 Blackwall Road, Woy Woy
KINCUMBER TBC	2pm-4pm 10 August	St. Paul's 167 Avoca Drive, Kincumber

PATERSON DEANERY ULTREYAS		
STOCKTON	4 pm	St Paul's
	21 September	32-40 Maitland Street, Stockton





# CENTRAL COAST ULTREYA FEBRUARY 2019

After our Witness Speaker shared the experience of depending on speaking to God in the most difficult times, many related to the stories told.

During the reunion of Reunions at Bateau Bay the groups shared their own experiences of prayer

requests and answered prayer. Whether in mission in South America with small children and very little language to communicate with those around, or teaching children with profound disabilities, the amazing truth of answered prayer in whatever situation God calls us to, gives much joy and satisfaction.

The Ultreya gave us much joy, in fellowship, meeting an Armidale Cursillista new to Newcastle Cursillo, singing to a beautiful rich organ accompaniment, and of course, chatting at afternoon tea time.

When we only meet four times a year it is so good to catch up with other Cursillo friends.

Ultreya lifts spirits willing to be lifted, we are reminded that prayer changes things, and that the Cursillo method of Group Reunion, Ultreya and Spiritual Direction, can also change things!

We can look forward to meeting again probably in April.

Helen Fraser

C C Servant Community



Kairos Ministry
is about
Changing Lives

Kairos is a local community-based Christian Ministry that serves both those in prison, called Kairos Inside, (K.I.) and the families and friends of those in prison, called Kairos Outside for Men, (K.O.M), and Kairos Outside for Women (K.O.W.)

At Cessnock and St Heliers, Muswellbrook Kairos Inside supports the work of the Chaplain(s) in these prisons.

A Teenage/Juvenile Kairos Ministry called *Torch* also runs at Kariong. Kairos is a 'hands-on' activity with the motto:

**LISTEN, LISTEN, LOVE, LOVE** to help inmates with: rehabilitation through the possibility of hope and positive choices, and support and encouragement to those affected.

Kairos, with over 2,000 volunteers around Australia reaches out to:

- **male and female inmates** saying "You have a choice".
- > family and friends of those inmates, saying "You are not alone".
- > juvenile offenders saying "There's a better way ahead".

At Kairos, we know we can't fix their problems or solve the causes, as people have to be allowed to make their own decisions. But we can help them to recognise better choices and live new lives.



#### KAIROS MEN'S INSIDE HUNTER NEWS.

Kairos Prison Ministry, all about apostolic action of showing God's love for the incarcerated in our Correctional Centres, will be running 2 short courses in the Hunter Valley in 2019. If you would like to get involved in this life changing ministry @ either or both prisons, please see details below on who to contact.....

This is the first time we have been to Cessnock in 4 years.

Please support this important ministry.

#### TRAINING DAYS

St John's Anglican Church, Raymond Terrace

8.30 am - 3.30 pm

June 8th and 22nd and July 6th and 20th.

### CESSNOCK KI MEN'S # 22

will be held from Monday 22nd to Thursday 25th July, 2019

@ Cessnock Correctional Centre.

Neil Goldthorpe: (H) 4987 1967 or (Mob) 0423 927 706

Bill Nicolle: (H) 4975 2134 or (Mob) 0478 626 650

## ST HELIER'S KI MEN'S # 12

will be held in early May, 2019 (date TBA).

Tony Farmer: (H) 65 731 150 or (Mob) 0448 031 150

Richard Stretton: (H) 65 732 311 or (Mob) 0428 433 616

#### TASMANIA REVEALED - 21st - 27th FEBRUARY 2019

An interesting innovation for a tour of Northern Tasmania which was sponsored by Tasmanian Anglican Cursillo.







On Saturday we attended the State Ultreya in Campbelltown. There were about 60 Cursillistas present from all over Tasmania and some from New South Wales. The theme was 2 Timothy 1:6-7 "Fan into Flames the Gift of God in You" which was also the theme Cursillo

had used in Hong Kong. The singing was enthusiastic and the sharing was encouraging.

Jim Warland, our National Lay Director spoke about National Cursillo and the importance of 'community' and encouragement. There was a short role-play in which 4 'soldiers' spoke about their reluctance to go into the fight. Excuses were given, such as: 'I just hate anyone knowing I'm a soldier', or, 'I haven't as yet mastered all the skills of being a soldier', or after all you're the sergeant, this is your job, and I'm waiting till they surrender when they come into this barracks, I'll deal with them then'. We were obviously called draw a parallel between the soldiers and us as soldiers of God.

His talk also had its comic moments when he donned 'Viking headgear' presented to him in Cairns last year at the National Secretariat meeting.

We drew strength and inspiration from one another and the Ultreya concluded with the celebration of Holy Communion. A wonderful event!



Our tour guide - Grahame Foster has taken us for wonderful trips around Launceston; including Cataract Gorge and beautiful old buildings and Churches.

We had three more 'get-togethers' with Cursillistas at Burnie, Wynyard and Devonport - we were welcomed and inspired by their willingness to see us.



The tour included a ferry ride through the Tarkine forest reserve on the Arthur River. Our guide Robert was most knowledgeable and we saw Sea Eagles dive for fish that were thrown into the river. We walked through the rainforest at Turks landing and had a detailed explanation of the flora and fauna in the area.



We visited Stanley and enjoyed the chairlift up to the top of the 'The Nut' which is one of the most photographed landmarks in Tasmania and Highfields House (left). Once the manager's residence for the Van Diemen's Land Company, formed in London in 1825, the house offers sweeping

views over the ocean, the township of Stanley, its beach and 'The Nut'.

Nearby at Evandale we also saw the end of the Penny-farthing race which is apparently held each year.

We visited a penguin colony at Lillico Beach, Devonport, our guide being Tasmania's State Lay Director, Shirley Tongue with her husband Archdeacon John Tongue.

It was a fantastic tour and if it occurs again we can strongly recommend it to all Cursillistas.

Jim and Barb Warland



Tour Group near entrance to Arthur River



Lillico Beach, Devonport



1872 St Andrew's Church Evandale



Cataract Gorge Launceston



St Matthias' Anglican Church, surrounded by a beautiful, peaceful 173 year old graveyard, is located in the rural village of Windermere a

# **DIRECTORY of DEANERIES. DEANERY CONTACTS** and PARISH CONTACTS



#### **IMPORTANT!**

Please notify Diocesan Lay Director's and



Editorial Committee if details change.

### **NEWCASTLE**

Fr Chris Bullock 4920 9787 Email: cbullock2@bigpond.com

Adamstown Position open

#### **ANeW**

Noelene Lentfer 4952 5694

Email: noelenelentfer@bigpond.com

#### Cathedral

Kevin and Cath Claydon 4969 8368

Email: claydonc@bigpond.com

#### Cooks Hill

Noel Herbert 4969 3653 Email: noelherbert2@bigpond.com

Georgetown

4967 5219 Ed Hernando

Email: info@photolook.com.au

#### Hamilton

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